

Natick Recreation and Parks Department

"Create Community through People, Parks and Programs"

2014 CAMP ARROWHEAD BROCHURE



REGISTRATION PROCESS FOR CAMP ARROWHEAD

In order to register for Camp Arrowhead 2014, the following <u>3 requirements must</u> be submitted together at the time of registration:

- 1) Completely filled out and signed Registration Form
- 2) A Physical printout from doctor with a current Immunization Record, dated within 1-year of campers last date of camp.
 - ☆ We will not accept Registration without your camper's most recent physical.
- 3) Payment
 - a) Full payment with Registration Form

OR

b) 20% non-refundable deposit

OR

c) Commitment letter from school/agency responsible for payment

NATICK RESIDENTS will have priority by completing the **3 requirements listed above** and register by *Friday, March 28, 2014 at 5:00 pm* after which it's first come, first served based on availability.

Also, based on availability, **NON-RESIDENTS** may submit their *Camper Registration Forms* beginning Monday, March 31, 2014 at 8:00 am by fulfilling the **3 requirements listed above**.

Bring all required Registration Forms to:

Natick Recreation and Parks Department (Cole Center) 179 Boden Lane Natick, MA 01760

179 Boden Lane • Natick, Massachusetts 01760 • Phone (508) 647-6530 • Fax (508) 647-6535 • Website http://natickma.gov/recreation

CAMP ARROWHEAD

Day Camp

Arrowhead is a camp for individuals with disabilities who are 5 years old and up. The Camp is located in a beautiful wooded setting on the shore of Lake Cochituate at the Amputee Veteran's site at 1055 Worcester Rd. • Natick, MA 01760. The camp is sponsored by the NR&PD and PATH (Parents Association for the Handicapped, Inc.) The camp day begins with "Opening Circle", which includes singing and announcements. The rest of the day includes recreational swimming, arts and crafts, creative dramatics, yoga, music, adaptive sports, life skills program, nature and gardening classes and much more. Our days are themed and we sometimes have special guests that come to visit our program.

Campers should bring a bag lunch and a drink. Refrigeration is provided.

Visit our website at http://camparrowheadnatick.com

Sessions:

There are (6) one-week sessions, Monday through Friday • 9:00 am - 3:00 pm.

```
Session 1
             June 30 - July 3
                                    (4 Days - No Camp July 4)
Session 2
             July 7

    July 11

Session 3
             July 14 - July 18
             July 21

    July 25

Session 4
Session 5
             July 28 - August 1
Session 6
             August 4 - August 8
Family Day • August 10 • 11:30 am - 3:00 pm
```

Fees:

```
Natick Resident - Session 2 - 6 • $250/Session ★ Session 1 • $200
Non-resident - Session 2 - 6 • $300/Session ★ Session 1 • $240
```

Note: We will be conducting a mandatory pre-camp meeting for all new campers on May 18. Our Camp Director will be contacting you in April to set up a time to meet.

Health and Safety

 A Camp Nurse will be on site at all times for both the Day Camp and the week of Residential Camp. A Doctor is also on call if needed. Natick Fire Rescue is only minutes away. All waterfront personnel are fully trained as well as being certified in First Aid and CPR. A Medication Authorization Form is required to be filled out completely and signed by the parent(s)/guardian(s) prior to attending camp as well as a physical (including up to date immunizations) dated within 12-months of your campers last day of camp. Physicals and immunizations are due with camper registration or else your child does not get on the roster.

Medication Authorization Forms are due by Friday, May 30. Go to www.natickma.gov/recreation under Brochures, Flyers and Applications section.

Nurse's e-mail

 For any questions regarding medical information, please contact Nurse Susan at camparrowheadnurse@gmail.com

Staff and Volunteers

A number of our key staff will be returning to Camp Arrowhead this summer.
Complimenting our staff are volunteers who provide a one to one camper
relationship. Volunteers who are entering grade 9 and up are needed for our
camp season. A minimum two-week commitment is required. Applications will
be available Friday, March 21. Applications must be completed and returned
by Tuesday, April 29, 2014.

If you are planning to earn Community Service Credits toward graduation, please let us know prior to your first week at camp.

Call the NR&PD at (508) 647-6530 Arrowhead or visit our website at http://camparrowheadnatick.com if you would like more information or have questions about Camp.

Transportation for Natick Residents

 Natick Recreation & Parks Department has limited transportation for only six Natick individuals at the price of \$50/Session (\$40/Session 1) for the 2014 camp season. This service is available on a first come, first served basis. The Department encourages parents who need this service to act promptly due to 2014 Recreation Department transportation limitations.

Residential Camp • Ages 10 & Older

Residential Camp is FOUR NIGHTS and FIVE DAYS in cabins at Lions Camp Pride in New Durham, NH. A list of items to bring will be given to each camper who registers. Any new camper interested in Residential Camp will get a follow-up brochure with more details. New campers must attend at least one week of day camp and will arrange a meeting after that week to discuss Residential Camp.

Residential Dates and Fees are as Follows:

DATE:

FRIDAY, August 15 - TUESDAY, August 19

NOTE: 4 NIGHTS 5 DAYS

FEES:

Natick Resident - \$675 • Non-Resident - \$775

DONATIONS FOR CAMP ARROWHEAD

PATH (Parent's Association of The Handicapped) gives financial assistance for "qualified" families. Even with PATH's fundraising, we still have difficulty meeting the needs of qualified families. If you, your friends, your house of worship or place of business are able to help with a donation, we may be able to help more families. Donations are tax deductible.

Checks should be made payable to:

PATH

c/o: Natick Recreation and Parks (Cole Center) 179 Boden Lane • Natick, MA 01760

Deadline to submit applications to PATH for Financial Aid is May 30, 2014 Forms can be picked up at the Cole Center • 179 Boden Lane • Natick.

2014 • CAMP ARROWHEAD REGISTRATION FORM

| | | | · | | | IST BE SUBMITTED | O AT THE SAME TI | ME. |
|------------------------------|------------------|---------------------------------------|----------------------------------|-----------------------------------|--------------------|---|---------------------------------------|---------------|
| _ | | tely filled out on t | | | | | · · · · · · · · · · · · · · · · · · · | |
| _ | | | | | | | Immunization Rec | |
| Full Payme | nt -OR 2 | 20% Payment (No | n-refundable) ~ | OR- Comm | nitment letter tro | m school and/or | agency responsib | ole for payme |
| Gene | eral Campe | , | | | • One | Form for Each | Camper | |
| Och | Data | | | Please fill | | | r camper ot applicable, p | lace an N/ |
| | Daia | | | 1 IEUSC IIII | OUI EUCITIII | | л арріісаыс, р | iluce un rap |
| ame: | | | | | | | Date of Birth | / / |
| Lo | ıst | | First | N | Niddle Initial | | | |
| ge (as of 7/1/14 |) | M F | Parent/Gua | rdian E-mail Ad | dress | | | |
| ampers Addre | 222 | | | | | | () | |
| AIII P 0.0 | Street | | | Town | | State & Zip | Telephone |) |
| rents Address | | | | | | | () | |
| (If Different) | Street | | | Town | | State & Zip | Telephone | 9 |
| arent/Guardia | n | | | | () | |) | At Home |
| (Moth | | | First | | Wo | ork # | Cell # | |
| | | | | | () | (| 1 | At Home |
| (Fath | ner) Last | | First | | W | ork # | Cell # | |
| | | | RY: MUST BE F | | | | | |
| | Public Health Re | Other Than Pare equires 2 Emergend | cy Contacts) | | | ST BE FILLED | OUT | |
| ame: | | | | | Te | elephone #: (|) | |
| elationship | | | | | | | - | |
| | | | Se | ession(s) Desir | ed | | | |
| | | - | | (Please Circle) | | | | Cost |
| Session | Session | Session | Session | Session | Session | Transportation | | |
| ı | 2 | 3 | 4 | 5 | 6 | to camp | Residential | |
| 4/20 . 7/3 | 7/7 . 7/11 | 7/14 - 7/18 | 7/21 - 7/25 | 7/20 _ 9/1 | 8/4 - 8/8 | Natick Residents <u>Only</u> Circle Session(s) | 0/1E Q/10 | |
| 6/30 - 7/3 NO CAMP JULY 4 | 7/7 - 7/11 | 7/14 - 7/18 | //21 - //25 | 7/28 - 8/1 | 0/4 - 0/0 | | 8/15- 8/19 FRIDAY - TUESDAY | |
| | | | | | | 4 5 6 | | |
| <u> </u> | | Ontional | donation for fine | ancial aid for th | e disabled an | d financially nee | edv of \$1.00 \$ | |
| | | Opiioiia. | | | | d Illidificially 1.5. | | |
| ake Checks Po | ayable to: | А | TOW \$25.00 fee will l | IN OF NATIC be charged for | | hecks | Total Cost \$_ | |
| Mestercare VISA DISCOV | rer_ | | | | F. | 'l' Dada | CVC C | •- " |
| | | MC | C/Visa/ Discove | er | | xpiration Date _ | / CVC Co | $\overline{}$ |
| | | | -, , | • | | | | |
| SIGNATURE | | | | | | | DATE | / / |

(NRPD • AH • 01/14)

2014 • CAMP ARROWHEAD REGISTRATION FORM

| ALLERGIES - Food/Drugs/Insect/Animal | | |
|--|---|---|
| Camper Profile Mandatory | | |
| Primary Diagnosis | | |
| Medications* | | |
| School/Employment Program | PhoneGrade | |
| Special Needs Teacher/Liaison | May We Contact This Person? Y N | |
| Emotional/Behavioral Issues | | |
| Methods Of Communication | | |
| Intervention Suggestions | | |
| Other Medical/Physical Issues | | |
| Recreational Goals, Interests, Etc. | | |
| Camper Requires or Uses: | | |
| Needs Assistance Feeding Braces Crutch | es Wheel Chair/Stroller Prosthesis Wall | ker |
| | | |
| Splint Hearing Aid Other (i.e., e | arplugs, etc.) | |
| | | |
| Is camper able to keep track of his/her equipment? | | |
| Is camper toilet trained? Yes No I If no, please desc | cribe preferred procedures | |
| Menstruation? Yes No Preferred sanitary | procedures | |
| Swimming Ability Beach/Dock Only Shallow | Deep Water (Camper will be tested) | |
| | T BE FILLED OUT AND RETURNED BY MAY 30, 20 e from Liability and Indemnity Agreement |)14. |
| On behalf of my camper, a minor, I hereby consent to my camper activities of the Town/City and/or Public Schools of Natick (hereinaft | c's participation in voluntary athletic, recreation programs or extra-curr ter "the Town/City"). | icular |
| of Natick, the School Committee, and all their employees, officing organizations assisting or participating in voluntary athletic, recreat ("the Releasees") from any and all claims, actions, rights of accompensation and attorney's fees that may have arisen in the past, personal injuries to my camper or property damage resulting from | coration of the Commonwealth of Massachusetts, and/or the Public Scers, agents, board members, volunteers and any and all individuals ion programs or extra-curricular activities of the Town/City or Public Scerion and causes of action, damages, costs, loss of services, experor may arise in the future, directly or indirectly, from known and/or unking may campers participation in the said Town/City and/or Public Scholch I/We may now or hereafter have as the parent(s) or guardian(s) of acquire, either before or after reaching majority. | s and chools enses, nown hool's |
| any description that may have been asserted in the past, or may be | ARMLESS the Releases against any and all legal claims and proceeding asserted in the future, directly or indirectly, including damages, costapperty damage resulting from my campers participation in the Towns or extra-curricular activities or administration of first aid. | s and |
| contents of this Agreement. I/We understand that my camper's pa free to choose not to participate in said programs. By signing this participate in the Town/City and/or Public School's athletic, recr | ase From Liability And Indemnity Agreement, and that I/We understan rticipation in these programs is voluntary and that my camper and I/W agreement, I/We affirm that I/We have decided to allow my campeation programs or extra-curricular activities with full knowledge the roperty damage my camper or I/We may suffer in the voluntary Towrar activities. | e are per to at the |
| | vities. Should my camper be taken to the hospital for emergency purpor anesthesia, medical, x-ray and surgical procedures as may be dec | |
| I understand that every reasonable attempt will be made to contact | t me in an emergency. | |
| Signature | dian) | <u> </u> |
| (ruletii of Goald | aidi ij | |

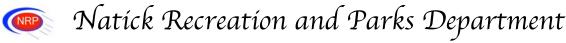


Natick Recreation and Parks Department

"Create Community through People, Parks and Programs"

ARROWHEAD 2014 Payment Responsibility

| | | | Zip | |
|---|--|---|---|--|
| | | FOR PA | YMENT | |
| iust Accomp | any inis roini | | | |
| | | | | |
| | Area | Code | | |
| | | | | |
| | State | | Zip | |
| | Phone # (|) | | |
| | Área | Code | | |
| | Eunination Data | cvo | Code # | |
| | Expiration Date | | git #'s from back of card) | |
| | | DATE | 1 1 | |
| | | | | |
| | | | | |
| Resident | Non-Resident | | <u>Amount</u> | |
| \$200.00 | \$240.00 | \$ | | |
| \$250.00 | \$300.00 | \$ | | |
| <i>\$250.00</i> | \$300.00 | \$ | | |
| \$250.00 | \$300.00 | \$ | | |
| | · . | 1 | | |
| \$250.00 | \$300.00 | \$ | | |
| <i>\$675.00</i> | \$775.00 | \$ | | |
| \$40.00/Sess 1 \$50.00/Sess 2 - 6 \$ (for Natick Residents Only) | | | | |
| | TOTAL | \$ _ | | |
| CHEC | K# AMO | <u>UNT</u> | BALANCE | |
| | \$ | \$ | | |
| | \$ | \$ | | |
| | \$ | \$ | | |
| | \$ | \$ | | |
| | \$ | \$ | | |
| | | | | |
| | DESIRED box(es) Resident \$200.00 \$250.00 \$250.00 \$250.00 \$250.00 \$40.00/Ses (for Na | State State State State State Phone # (Area Area | State State State State State State State State Phone # (| |



"Create Community through People, Parks and Programs"

February 3, 2014

Dear Parent of Woodtrail/Arrowhead Camper,

The Massachusetts Department of Public Health requires that any medication(s) administered by a licensed day camp needs an "Authorization to Administer Medication to a Camper" form filled out and signed by the camper's parent or guardian. Without this form, we cannot administer medication to your son and/or daughter. This form must be filled out completely and returned to the Recreation and Parks Department by Friday, May 16. Please note that only medication(s) provided in the original, pharmacy labeled container will be administered.

Please call us at the Recreation Department at (508) 647-6530 if you have any questions. Thank you in advance for your cooperation in this matter.

Respectfully,

Jon Marshall, Director

Natick Recreation and Parks Department

/ljp

20___ CAMP WOODTRAIL • CAMP ARROWHEAD AUTHORIZATION TO ADMINISTER MEDICATION TO A CAMPER

(To be completed by Parent/Guardian)

| Name of Camper: | DOB: | Parent/Guardian Name: | | | | | |
|---|-----------------------------------|---|-------------------|-------------|-------|--|--|
| Diagnosis: | | Home Telephone: | | | | | |
| Allergies: | | Business Telephone: | | | | | |
| Reaction to Allergen: | | Emergency Telephone: | | | | | |
| Severity: | | | Yes □ | No 🗆 | N/A 🗌 | | |
| Name of Medication: | | | at Camp: | | | | |
| Route of Administration: | Frequency: | Quantity Received: | | | | | |
| Specific Directions/Precautions: | | | | | | | |
| Possible Side Effects/Adverse Reactions: | | | | | | | |
| Name of Medication: | | Dose Given a | at Camp: | | | | |
| Route of Administration: | Frequency: | Quantity Received: | | | | | |
| Specific Directions/Precautions: | | | | | | | |
| Possible Side Effects/Adverse Reactions: | | | | | | | |
| Name of Medication: | | Dose Given a | at Camp: | | | | |
| Route of Administration: | Frequency: | Quanti | ity Received: _ | | | | |
| Specific Directions/Precautions: | | | | | | | |
| Possible Side Effects/Adverse Reactions: | | | | | | | |
| Name of Licensed Prescriber: | | | | | | | |
| | | Emergency Telephone: | | | | | |
| | | | | | | | |
| All medications on this page are to be given as described unde (See enclosed description) | r Massachusetts Department of Pul | olic Health (MDPH) Regulation CM | IR 430.160 (A), (| C) AND (D |))* | | |
| Authorization to Administer Medication | | | | | | | |
| Camp Woodtrail/Arrowhead is hereby authorized to | • | s) listed above to my child | | | | | |
| per MDPH Regulation CMR 430.160 (A), (C), and (I | O). | | (| (NAME OF CH | HILD) | | |
| Parent/Guardian Signature: | | Date: | | | | | |

20___ CAMP WOODTRAIL • CAMP ARROWHEAD AUTHORIZATION TO ADMINISTER MEDICATION TO A CAMPER (To be completed by Parent/Guardian)

* MDPH Regulation CMR 430.160

105 CMR 430.160(A)

Medication prescribed for campers shall be kept in original containers bearing the pharmacy label, which shows the date of filling, the pharmacy name and address, the filling pharmacist's initials, the serial number of the prescription, the name of the patient, the name of the prescribing practitioner, the name of the prescribed medication, directions for use and cautionary statements, if any, contained in such prescription or required by law, and if tablets or capsules, the number in the container. All over the counter medications for campers shall be kept in the original containers containing the original label, which shall include the directions for use.

105 CMR 430.160(C)

Medication shall only be administered by the health supervisor* or by a licensed health care professional authorized to administer prescription medications. If the health supervisor is not a licensed health care professional authorized to administer prescription medications, the administration or medications shall be under the professional oversight of the health care consultant. Medication prescribed for campers brought from home shall only be administered if it is from the original container, there is written permission form the parent/guardian and the health care consultant approves in writing the administration of the medications.

105 CMR 430.160(D)

When no longer needed, medications shall be returned to a parent or guardian whenever possible. If the medication cannot be returned, it shall be destroyed.

*Health Supervisor - A person who is at least 18 years of age, specially trained and certified in at least current American Red Cross First Aid (or its equivalent) and CPR, has been trained in the administration of medications and is under the professional oversight of a licensed health care professional authorized to administer prescription medications.